



# Andover Snowmobile Club

*Family-Friends-Community*

*PO Box 332*

*Andover, NH 03216*

**Membership Questions: (603) 735-5407**

[www.andoversnowmobileclub.com](http://www.andoversnowmobileclub.com)

info@andoversnowmobileclub.com

Allan Houle – *President*  
Todd Miller – *Vice President*  
Lisa Meier – *Secretary*  
Mike Henderson – *Treasurer*  
Leon Nelson – *Trail Administrator*  
Greg Miller – *Trail Master*  
Janet Truchon – *Director*  
Daniel Nelson – *Director*  
Kimberly Taylor-Miller – *Director*  
Nate Mallett – *Director*

\*First & Last Name: \_\_\_\_\_

\*\*Spouse First & Last name: \_\_\_\_\_

\*Mailing Address:

\_\_\_\_\_

Address 2 (optional):

\_\_\_\_\_

\*City, State, Zip Code: \_\_\_\_\_

Phone number (with area code): \_\_\_\_\_

\*E-mail address: \_\_\_\_\_

Optional -County of residence (NH only): \_\_\_\_\_

Optional- Number of snowmobiles to be registered: \_\_\_\_\_

\* Primary member Birth Date: \_\_\_\_\_

Child under 18 -1: \_\_\_\_\_

Child under 18 -2: \_\_\_\_\_

Child under 18 -3: \_\_\_\_\_

Child under 18 -4: \_\_\_\_\_

Child under 18 -5: \_\_\_\_\_

\*Membership type (please circle one):                      Single    Family

Would you like to receive your Sno-traveler via mail    YES    NO

Do you belong to another NH snowmobile club?        YES    NO

*Please print legibly. Mandatory information must be provided or your membership cannot be processed.  
\*indicates mandatory information of the primary member for either membership type. \*\*indicates mandatory information for Family membership. A confidentiality statement follows on page 2.*

**Membership Dues-**

**Standard: \$35.00**

**Trail Supporter: \$50 (standard membership plus \$15 grooming donation)**

**Trail Blazer: \$100 (standard membership plus \$65 grooming donation)**

**Club donation other \_\_\_\_\_**

**Camp Sno-mo donation \_\_\_\_\_**

**Easter Seals donation: \_\_\_\_\_**

**Grooming / Trail Work donation: \_\_\_\_\_**

**I am also interested in supporting the club by volunteering for:**

- \_\_\_\_\_ **Italian Buffet**
- \_\_\_\_\_ **4<sup>th</sup> of July Event**
- \_\_\_\_\_ **Club Calendar**
- \_\_\_\_\_ **Money Calendar**
- \_\_\_\_\_ **NHSA Grass Drags**
- \_\_\_\_\_ **Trail Maintenance**
- \_\_\_\_\_ **Signing & Safety**

**Please make check payable to: Andover Snowmobile Club**

**Mail to: P.O. Box 332, Andover N.H. 03216**

**Confidentiality Statement:**

Any and all information provided by a member or potential member for the purposes of membership enrollment with the Andover Snowmobile Club and the New Hampshire Snowmobile Association (NHSA) will not be shared with any other entity.

The Andover Snowmobile Club will use this information solely for management of the Club.

The NHSA will use this information for management of the Association. The NHSA may also use this information for the purpose of generic data collection in support of snowmobiling and any related issues for the betterment of the sport.

Member information will not be shared with any other entity or used for any other purpose.